"Holy Spirit Poured Out!"

1. Intro:

- 1.1. Dorothy Sayers tells of a Japanese convert struggling to grasp Christian theology. "Honorable Father, very good. Honorable Son, very good. But Honorable Bird, I do not understand at all."
 - 1.1.1. Tonight we are going to talk not about "the Honorable Bird", but about God the Spirit.
 - 1.1.2. Q: Do you have any Holy Spirit hang ups?
- One pastor joked, "We Presbyterians believe in God the Father, you Baptist in God the Son, & the Pentecostals in God the Spirit".
 - 1.2.1. So the church has seemed to have done a wonderful job in dissecting God into 3 equal parts, & making the Triune God into Tritheism.
- 1.3. The section we will take tonight is actually **ch.3** in the Hebrew bible.
 - 1.3.1. So, it is its own section.
- 1.4. This section is like Joel waking up one day & finding a **Lap Top** lying next to his bed. Then describing it.
 - 1.4.1. He's describing something off into the future.
 - 1.4.2. what a wild concept back then to have the H.S. on everyone.

2. HOLY SPIRIT POURED OUT! (28,29)

- 2.1. These verses refer especially to the **future day of the Lord**, but Peter's use of them at **Pentecost** suggests that they have a spiritual application today. (let's go there Acts 2:17-21)
- 2.2. "All flesh(mankind)" Ultimately fulfilled in the millennium.
- 2.3. What Peter had to say regarding this:
 - 2.3.1. What happened at Pentecost was the **beginning** of God's blessing on Israel.

¹ Intro by Philip Yancey in Robertson McQuilkins book, Life in the Spirit.

- 2.3.2. He 1st shares about these outpourings "beginning"(17,18); then about its "ending"(19,20).
 - 2.3.2.1. Its dawning of this age & its sunset!
- 2.3.3. Q: What was different regarding the H.S.'s role on that day of Pentecost?
 - 2.3.3.1. The Spirit previous to this was only poured out on a **select few**, & at **special times** with them.
 - 2.3.3.2. Q: Name an example of the H.S. coming upon someone in the OT?
 - 2.3.3.3. Q: Name an example of the H.S. being taken away in the OT?
- 2.3.4. Let's run back to Moses & hear his heart on this subject.
 - 2.3.4.1. **Numb.11:16-29** (esp.29)
- 2.4. All would be ministers of God:
 - 2.4.1. Not merely a special corps of workers...but "all".
 - 2.4.2. The Holy Spirit is the Master Equalizer!
 - 2.4.2.1. **Col. 3:11** "there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all."
 - 2.4.3. A new era had emerged.
 - 2.4.3.1. Acts 2:42 "Now all who believed were together, and had all things in common,"
- 2.5. All would have special tasks:
 - 2.5.1. They will <u>not</u> all necessarily do the same work...but all will have work to do.
 - 2.5.2. Also, all will be indwelt with the H.S. so that the work can be done effectively.
 - 2.5.3. The outpouring of God's Spirit supercedes gender(sons/daughters); supercedes age(old/young); & supercedes class (men/maidservants).
 - 2.5.4. **History**:
 - 2.5.5. Back in the reformation there was an important phrase that came forth, "priesthood of all believers".
 - 2.5.5.1. Q: What do you think the Protestants were addressing?
 - 2.5.5.2. A: The Problem of the division between the "clergy" & "laity".

2.5.6. 3 false ideas have arisen:

- 2.5.7. [1] The work of the church is to be done by **those paid to do it**. And the role of the **layman** is at best to <u>support</u> these works financially.
 - 2.5.7.1. Of course this is what caused most of the problems in R.C. history.
 - 2.5.7.2. Those who favor this view say it goes back to the apostles. {This is false!}
 - 2.5.7.3. The NT records many times uses the word "minister" or "ministry" to refer to what all Christians are & do.
 - 2.5.7.4. Sometimes clergy wants to dominate & other times the laity wants to sit back & let the pastor do it.
 - 2.5.7.5. "Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly; nor as being lords over those entrusted to you, but being examples to the flock;"
- 2.5.8. [2] A reaction to the 1st...a rejection of **any** leaders.
 - 2.5.8.1. I saw this take place in our valley back in 1990. A small group started a fellowship with the idea that no one in leadership was the way of "Acts"!
 - 2.5.8.2. But of course we see in many of Paul's Epistles the biblical mandate, & a regular practice, of raising up leadership in the local church.
- 2.5.9. [3] You have both groups, but they are **so clearly outlined** that ultimately they never work together.
 - 2.5.9.1. Thus there is no being part of "one" body. Unity problems.
 - 2.5.9.2. Then, Rivalry enters in.

2.5.10. The true pattern? - Eph.4:11-13

- 2.5.10.1. There is supposed to be a proper relationship between the 2. And it is **Service!**
- 2.5.10.2. The **clergy** equip(assist,train) the **saints** for the work of the ministry.
- 2.5.10.3. Thus helping them with what they should **be** & what they should **do**(i.e. proclaim the gospel)
- 2.5.10.4. The perfect model of course being **Christ**...who came to serve...!

3. **WRAP UP!** (30-32)

- 3.1. (30,31) These are seen in the wrap up of the Tribulation.
- 3.2. (31b) Read Mt.24:29-31...it goes here!

- 3.3. (32) So what happens **between** Pentecost & the Doom of the day of the Lord?...Salvation, that's what happens!
 - 3.3.1. "Calls on" not w/a ceremonial or heartless repetition of phrases, but w/spiritual heartfelt worship.
 - 3.3.2. Q: How do you escape the wrath of God? (see 3:1,2)
 - 3.3.2.1. You escape it by becoming the **true Israel**. **Not** Israel according to the **flesh**, but Israel according to the **spirit!**
- 3.4. What a wonderful balance of the **human** & the **heavenly**: "whoever calls"; & "whom the Lord calls".
- 3.5. Deliverance This will be the ultimate deliverance experience.
 - 3.5.1. Jesus is coming back! This time not to die, but to bring about His kingdom on earth, gather His people unto Himself, & destroy all His enemies.
- 3.6. How can we sum up the Spirits work in our lives?
 - 3.6.1. The Spirit **created** us in his very image; *then we chose to abandon that love relationship & went our own way.*
 - 3.6.2. So, He gave us the **revelation** of truth(*this exposed our <u>true</u> condition & God's salvation...*thus hope was born!).
 - 3.6.3. In responding to his truth w/repentance & faith we realize the H.S. regenerated us, forgave us, redeemed us, changing our very nature & came to live in us.
 - 3.6.4. He **transforms** us; He **fills** us; He makes us **overcomers**; He **gifts** us; He **sends** us; & He **glorifies** us.
 - 3.6.5. He **Teaches** us; **Sanctifies** us; **Illuminates** us; **Baptizes** us; & He brings us **Comfort**!
 - 3.6.6. Q: How much time do you give in **thinking about** the H.S.?
 - 3.6.7. Q: How about **thanking Him** for all He has done or is doing in your life?(I know not to pray to him per se)

3.7. Read Rom.5:5 – Poured!

3.7.1. The Holy Spirit didn't use an "Eye Dropper", He didn't use "tweezers" to put agape love in our hearts, but some God sized Pouring device!