# Song of Solomon

10-21-99

### "Holy Matrimony!"

#### 1. THE WEDDING!

- 1.1. We've looked at their **Courtship**(1-3:5). Now we have the **Wedding**(3:6-5:1)
- 1.2. Quick overview of a Jewish wedding.
  - 1.2.1. **Betrothal/Marriage 1)** Groom to leave Fathers House/ To Brides. {Incarnation} 2) Negotiate Price. {That would be his blood} 3) Now Betrothed. {at salvation} {now Set-Apart} 4) Both drank from a cup/ confirm cov. {communion} 5) Back to Fathers House. {"I go to prepare a place for you"} 6) Meanwhile bride Prepares herself. {White gown/holiness/sanctification} 7) Invitations go out but not everyone comes. {When gospel invite goes out not all come} 8) Father sends Groom, {when its ready; Father inspects & says when} 9) She expected him/ didn't know exactly when? {in the twinkling of an eye} 10) The Groom arrived w/his groomsmen & was proceeded w/a shout! 11) He takes Bride to Fathers House {Rapture} {"I will return again & receive you to myself, that where I am there you may be also!"} 12) Enter Bridal chamber & consummate marriage for 7 days {marriage/sup of the lamb}

# 2. **THE GALLANT GROOM!** (3:6-11)

- 1.1. Interesting the 1<sup>st</sup> topic of discussion, & focus, is on the "Groom" not the Bride at this wedding.
  - 1.1.1. The same is true at another wedding soon to come.
- 1.2. Let's look at Rev.19:7.
  - 1.2.1. **(7a) The Wedding Announcement!** It is the Marriage of the "Lamb" (Normally a wedding is announced in the name of the Bride!...but not this one!)
    - 1.2.1.1. He will be the center of attention...not her!
  - 1.2.2. The processional will <u>not</u> be playing "Here comes the **bride**", but "Here comes the **Groom!**"(Ryrie)
  - 1.2.3. (7b-8a) The Brides Dress! Again God's beautiful balance of Man's Responsibility & God's Sovereignty!
    - 1.2.3.1. Man's Responsibility: "...has made herself ready!" {Her part}
    - 1.2.3.2. God's Sovereignty: "...to her it was granted!" {His part}

- 1.2.4. Her wedding gown is...her "**righteous acts**"! {It looks like we get a white garment @ salvation, that only comes by Him! Then we make a dress on top of it!}
  - 1.2.4.1. Every "good work" is another stitch in the making of our wedding dress!
- 1.2.5. Brides come to our church on their wedding day 1 of 3 ways:[1] Fully ready [2] Partially ready [3] or, Not ready.
  - 1.2.5.1. Will you be "ready"?
- 1.2.6. Adorn yourself with "Good Works":
  - 1.2.6.1. Mt.5:16 "Let your light so shine before men, that they may see your **good** works and glorify your Father in heaven."
  - 1.2.6.2. <u>1 Pet.2:12</u> "having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your **good works which they observe**, glorify God in the day of visitation."
  - 1.2.6.3. 1 Pet.5:5 "...be clothed w/humility."
- 1.2.7. **(9)** A **Special Blessing** is pronounced upon these called to the meal.
- 1.2.8. (10) Look at the response of the 1 human who got a glimpse of this wedding feast...is this going to be an incredible wedding or what?
- 1.3. Note other similarities:
  - 1.3.1. (6) "Out of the wilderness" Explain mount Olivet divides wilderness from the city.
    - 1.3.1.1. Jesus 1<sup>st</sup> coming to "purchase" His Bride, he came from the wilderness (Bethany) on donkey.
    - 1.3.1.2. Jesus 2<sup>nd</sup> coming "w/His bride" He comes from Mt. Olivet (which separates the city from the wilderness even today)
  - 1.3.2. (7) Surrounded by "valiant men" Jesus will also be surrounded by valiant men/angels "**the armies in heaven**, clothed in fine linen, white and clean, followed Him on white horses." (Rev.19:14)
  - 1.3.3. (11a) the crown Not the kings crown, one worn at weddings (wreath). This custom was abandoned at the fall of Israel in 70ad.1.3.3.1. A rabbinic proverb states that "a bridegroom resembles a king."

- 1.3.4. (11b) the gladness of the heart -
  - 1.3.4.1. **Zeph. 3:17** "The LORD your God in your midst, The Mighty One, will save; **He will rejoice over you with gladness**, He will quiet you with His love, He will rejoice over you with singing."
  - 1.3.4.2. **Jer.31:3** "Yes, I have loved you with an everlasting love; Therefore with lovingkindness I have drawn you."
- 1.3.5. "Find your delight in him today & the joys of heaven will be greater!" (www)

# 3. THE BEAUTIFUL BRIDE! (4:1-15)

- 3.1. The wedding night! He expresses "you are fair my love!"
  - 3.1.1. Here we read as "awkward onlookers!"
- 3.2. Experience His Love! How?
  - 3.2.1. **[1]** Listen to what He **sees** in you **[2]** Listen to what He **feels** about you **[3]** Listen to what He **will make of** you.
- 3.3. Listen to what He sees in you! (1-8)
  - 3.3.1. **Don't** listen to what others say about you...they may misguide you.
  - 3.3.2. **Don't** listen to <u>yourself</u>...it may discourage you.
  - 3.3.3. **Do** listen to what <u>Jesus</u> say's about you...then you will find encouragement!
- 3.4. Listen to what He **feels** about you! (9-11)
  - 3.4.1. God has feelings. His Love is not mechanical.
  - 3.4.2. **What do we learn from this?** Communicate Love & express admiration for each other!
    - 3.4.2.1. Adoration & Actions Magnify Matrimony!
- 3.5. Listen to what He will make of you! (12-15)
  - 3.5.1. (12) He delights in her virginity.
    - 3.5.1.1. See also 1 Kings 1:4.
    - 3.5.1.2. **The words:** enclosed(Locked or barred); shut up; sealed! This is how the bible talks about virginity!

- 3.5.1.3. Look at verse 15 only for your husband is it time to "awaken love".
- 3.5.1.4. 2<sup>nd</sup> virginity! Singles, don't think "well I've already blown it...I didn't wait!" So, I guess it doesn't matter now. It does, commit to purity now.
- 3.5.1.5. See the "same terminology" Solomon used in Prov.5:15-23.
  - 3.5.1.5.1.Farm in your own garden! Israel fields along the road, long narrow section they were aloud to develop but clear boundaries!
- 3.5.1.6. "Sex w/o marriage is cheap"! (LAB)
- 3.5.2. You are His unique garden & He is the loving Gardner!
  - 3.5.2.1. He will cultivate your life & make it fruitful as you commune w/Him.<sup>1</sup>
  - 3.5.2.2. **Rom. 7:4** "my brethren, you also have become dead to the law through the body of Christ, that you may be **married to another**; to Him who was raised from the dead, that we should **bear fruit to God**."

# 4. **THE RESPONSE!** (4:16-5:1)

- 4.1. (4:16) She expresses her desire to be completely his now.
  - 4.1.1. 3 candles symbolism at wedding 2 becoming one. (story of one young man watching & explains what the symbolism means ..." no more old flames")
- 4.2. (5:1a) They consummate their love.
- 4.3. (5:1b) Usually a 7 day feast where all friends & relatives eat drink & be merry with the bride & groom.
  - 4.3.1. Here they are encouraging them in their love for one another.

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<sup>&</sup>lt;sup>1</sup> Warren Weirsbe