# 1 Peter 5

# "4 Life Lessons!"

# 2-16-11

## I. INTRO:

A. Prayer: we desire bullet proof character.

- B. Before Peter closes, he leaves us w/great *life lessons* that he has learned & for us to learn:
  - 1. Life lessons to learn from <u>The Chief Shepherd</u>! Life lessons to learn from an <u>Apron</u>! Life lessons to learn from a <u>Lion</u>! Life lessons to learn from <u>True Grace</u>!
- C. What's **ministry** supposed to look like?
  - 1. It's rewarding; It's dirty! It's high-highs; It's low-low's!
- D. Unrealistic Expectations:
  - 1. Often the pastor can have a boatload of unrealistic expectations of the flock; Also, the church can have an array of expectations, that *nobody* can live up to.
- E. Clear thinking realism:
  - 1. Not every church will experience phenomenal growth.
  - 2. Both pastor & congregation need to banish from their minds the expectations of grandeur & popularity.
- F. 2-way Tolerance:
  - 1. A pastor needs to be tolerant of the people he is serving; The flock is to be tolerant of the pastor(s) who serves as their under-shepherd.
  - 2. We need to have attitudes of grace; & provide a lot of wiggle room.
  - 3. We need to give each other the freedom to try & fail, to be imperfect, to be oneself.
  - 4. Grace, mercy, forgiveness, & unwavering love are key ingredients to the acceptance, patience, & tolerance needed to thrive in ministry.
- G. Long Term & Effective Ministry:
  - 1. Is never w/o disappointing dips & unexpected turns.
  - 2. I've been accused of wrong motives, criticized, my sincerity questioned; And, I've made my share of mistakes, misunderstood people, judged people wrongly, & jumped to conclusions only knowing one side.
  - 3. Thats ministry in the raw!
  - 4. "Imperfect shepherds, leading imperfect sheep, in the service of a perfect God, who has a perfect plan!" (Chuck Swindoll, Insights on 1 Pet., pg.234)

### **II. LIFE LESSONS TO LEARN FROM THE CHIEF SHEPHERD!** (1-4)

- A. Shepherds do what? They lead, protect, & they feed sheep.
  - 1. To love to preach is one thing, to love those to whom we preach, quite another
  - 2. Russian proverb: "Without a shepherd, sheep are not a flock."
- B. Shepherd to tend a flock. It is the basis for our English word Pastor!
  - 1. We are under-shepherds looking to the Chief Shepherd as our inspiration & model.
- C. 2 other words help describe what the shepherd does:
  - 1. Overseer (episkopeo) or traditionally "bishop".
  - 2. Elder (presbyteros) used synonymously with overseer.
    - a) See all 3 used in Acts 20:17,28.
      - (1) Also note, they're *His sheep!* (He purchased them; w/His own blood)
- D. Turn your eyes away from self-interest to the model of the Great Shepherd Himself, Jesus
  - 1. He will indeed reward their diligent care of His people with the unfading crown of glory.
- E. Let me speak to all in leadership positions: (tips from Chuck swindoll)
  - 1. Remain a good student; stay teachable. Read, listen, learn, observe others.
  - 2. Admitting when you're wrong is just as important as standing firm when you're rt
  - 3. Leading well includes delegating well. Others will never do things exactly as you would (& thats good). Learn to let things go.
  - 4. Don't take yourself too seriously. Laugh often...especially at yourself. Make yourself the brunt of your humor. Point out your own foibles & fumbles. People love when you're human.
  - 5. Get rest. Back off. Loosen up. Recharge your batteries. Refresh your personal life. Keep yourself from running full throttle day after day.
    - a) Stop repeating statements like, "*I'd rather burn out than rust out!*" How dumb, either way, you're <u>out</u>!!! Don't go there.
  - 6. The Good Shepherd who dies.
    - a) Jn.10:11 The good shepherd lays down his life for the sheep.
  - 7. The Great Shepherd who is raised.
    - a) Heb.13:20 Now may the God of peace who *brought up our Lord Jesus from the dead*, that **great Shepherd** of the sheep.
  - 8. The Chief Shepherd who will come again.
    - a) 1Pet 5:4 when the Chief Shepherd appears.

# III. LIFE LESSONS TO LEARN FROM AN APRON! (5-7)

- A. (5) He dealt with the elder believers & now with the younger believers.
- B. Be clothed with humility *tie yourself up in humility*. [used of a slave who tied on an apron]
  - 1. Ellicott says it originally referred to "a peculiar kind of cape worn by slaves."
  - 2. Thus it was "a badge of servitude."
  - 3. Peter was prob referring back to when he witnessed Christ doing this, Jesus rose from supper & laid aside His garments, took a towel & **girded** Himself.
- C. (7) Rather than wait for God to take the initiative & remove those anxieties troubling our hearts, we are to *take responsibility* of casting our anxiety upon Him.
  - 1. Throw yourself on the mercy & care of God.
  - 2. This is a **decisive action** on our part. It is neither **passive** or **partial**.
  - 3. Ps.55:22 **Cast** your burden upon the Lord and He will sustain you; He will never allow the righteous to be shaken.
  - 4. (Spurgeon) There was a man who was walking along the road w/a pack on his back. He was growing weary & was therefore glad when a gentleman came along in a carriage & asked him to take a seat w/him. The gentleman noticed that he kept his pack strapped to his shoulders, & so he said, "why do you not put your pack down?" "why sir", said the traveler, "I did not venture to impose, it was very kind of you to take me up, & I could not expect you to carry my pack as well." – "Why," said his friend, "do you not see that whether your pack is on your back or off your back, I have to carry it!"
    - a) Isn't it so w/our troubles also? Whether you worry or don't worry, it is the Lord who must care for you!
- D. *Submission* to others(5) + *Humility* before God (6) *Worry* of the world (7) = Genuine Relief
- E. George Mueller (1805–1898) built many orphanages at Ashley Down, England. Without a personal salary, he relied only on God to supply the money and food needed to support the hundreds of homeless children he befriended in the name of Christ. A man of radiant faith, he kept a motto on his desk for many years that brought comfort, strength, and uplifting confidence to his heart. It read, *"It matters to Him about you."* Mueller believed that those words captured the meaning of 1 Peter 5:7, and he rested his claim for divine help on that truth. He testified at the end of his life that the Lord had never failed to supply all his needs.
  - 1. This is *the heart of the gospel*, He cares for you! God with us. God sees us.
    - a) He saw them toiling in rowing(Mrk6:48); He saw the children of Israel making bricks(Ex.3:7,8); He saw the pregnant Hagar by a spring in the desert & she called Him *El Roy*, the God who sees!
    - b) He sees, & It matters to Him about you!
  - 2. "Jesus is willing to be fully responsible for the things we are anxious about."

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# IV. LIFE LESSONS TO LEARN FROM A LION! (8-11)

- A. (8) Peter sounds the alarm for battle!
- B. The devil is an adversary, not a friend; he is a roaring lion not a playful pet.
  - 1. He wants to devour you, & you had better be on guard.
  - 2. Peter thought he was able to defeat the enemy, so he did not heed the Lord's warning (Lk.22:31-34) [The results...failure & shame]
- C. The devil(term refers to *slander* of Gods people); Satan(*adversary*); Abbadon/(Heb. term means *destruction*); Apollyon(gk. term means *destroyer*).
  - 1. Put these labels together & it describes him as a dangerous, destructive deceiver who slanders & accuses us at every opportunity.
  - 2. Here's what I think the *balance* of how we should respond to him:
  - 3. Some underestimate his power!
    - a) We need to take him *very seriously*.
    - b) We don't need to be intimidated by him, but we can't underestimate his power to inflict great harm on people through temptation, deception, & destruction.
    - c) Satan is the source of all kinds of pain & suffering in this world, even in the lives of believers.
    - d) His activities can be subtle in the forms of temptation & discouragement; or he may unleash fury, tragedy, & destruction.
    - e) We can't ignore the potential damage he can do to our physical & spiritual lives.
  - 4. Some overestimate his power!
    - a) However, there is no reason to *overestimate* Satan's power! By...
    - b) Believing that <u>anything</u> bad that happens to you comes directly from the devil or his demons. [this just biblically isn't so. (i.e.) Examples of God bringing drought, calamity, disease, etc.]
    - c) Satan isn't the immediate cause of all suffering & sin.
    - d) *Fallen, depraved human beings* can do enough damage to themselves & others w/o the devil's prodding.
    - e) Also, *the world system* we are told is our other enemy. We don't have just 1 enemy!
  - 5. Attributing too much power or too little power to Satan...leads to either overreaction or a lack of preparation!
    - a) We must be aware of his tactics...(see vs.9)

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- D. So, picture yourself in the *wild Savannah's of Africa*, someone is hunting you. The lion lurks in the tall grass, stalking your every step, waiting for a moment to catch us wandering, or off guard. If we stray, put down our weapon, or doze in the sun, he'll pounce. He knows your **strengths**, he knows your **weaknesses**.
  - 1. Never forget you are his prey. That is why we MUST remain alert & sober.
  - 2. His one purpose is to destroy us: our testimony, our hope, our holiness, & if possible our lives. Be aware of his tactics & have respect for his power.
- E. What are we to do when standing nose to nose w/the adversary? Panic? Run? Surrender?
  - 1. Nope! Resist him, stand firm in your faith. (not in your own ability, but w/the unshakeable faith in our all-powerful God!)
  - 2. James 4:7,8 **Submit** yourselves therefore to God. **Resist** the devil, and he will flee from you. **Draw near** to God, and he will draw near to you.
- F. (10) Here is God's heavenly version of the Purple Heart!
  - 1. He will **perfect** us; He will **establish/confirm** us; He will **strengthen** us; He will **settle/establish** us.
  - 2. The well-grounded seasoned warrior comes through the battle with maturity & stability.

## V. LIFE LESSONS TO LEARN FROM TRUE GRACE! (12-14)

- A. Big hand writing change in vs.12-14 now. From Silas the cultured composer to the rugged fisherman Peters pen.
- B. (13) A few cryptic statements: the lady, the city, & the sun.
  - 1. The lady (she) possibly the church in Rome. (Could be to his own wife)
  - 2. The city (Babylon) modern day Iraq (Peters ministry never extended here); or figure of speech, referring symbolically to Rome (his later ministry centered in Rome).
    - a) This name was code language for Rome in both Jewish & Christian circles in the 1st & 2nd cent's AD.
  - 3. The son (Mark my son) most likely John Mark, a son in the faith.