## 1 Timothy 6:1-10;17-19

6-12-05

#### "Contentment!"

## 1. Intro:

- 1.1. Children's Musical Tonight "Unity of the Body of Christ"
- 1.2. Doke's say goodbye.

# 2. **CONTENTMENT!** (1-12)

- 2.1. **CONTENTMENT & WORK!** (1,2)
- 2.2. Slavery 60 million slaves! (1/2 the population of the empire)
  - 2.2.1. It was **economic** rather than <u>racially</u> motivated. [They became slaves by war or poverty]
  - 2.2.2. It was an **effective system** for Rome. [how else would Rome have achieved such economic, political, & military might?]
  - 2.2.3. It was also a corrupt system. [humans were mere property to be used or abused]
  - 2.2.4. Q: If a slave became a Christian how should they act?
    - 2.2.4.1. Should they stop serving their master? Not submit? Strike back? Take up arms against the empire?
    - 2.2.4.2. The answer was not in rebellion but in submission!
- 2.3. Paul didn't emphasize individual rights but individual responsibilities.
  - 2.3.1. His chief concern?...the glory of God!
  - 2.3.2. Paul saw a different status for master & slave, but demanded a change from **both**!
  - 2.3.3. Though we no longer have slavery, we all have to deal w/authority!
    - 2.3.3.1. {a} Submitting to authority is difficult. Rebellion is so much more fun & adventurous. We are a country born out of revolution, independent thinking & living.
      - 2.3.3.2. {b} It is difficult working for someone you don't respect.
      - 2.3.3.3. {c} There is a time to <u>resist authority</u>. If being asked to deny God's moral standards.
- 2.4. Vs.1 deals with **Non-Christians** in authority over us; & vs. 2 deals with **Christians** in authority over us.
  - 2.4.1. (1) Treat them w/respect; work hard for them; do your assignment well; be honest.
    - 2.4.1.1. Paul says a slave's **attitude** & **quality** of his or her work will preserve a good reputation for Christianity.
  - 2.4.2. Q: Do you work for an unbeliever? Some are people of integrity; others are bad-tempered or play favorites. Some give Christians a hard time.
    - 2.4.2.1. Paul says regardless of their attitude honor them by doing your best job!

- 2.4.3. Christian employees: Work is not a venue for *in your face* evangelism(though talk about your faith a appropriate times). Being the best employee will probably give the most opportunities to share the gospel than if you slough off.
  - 2.4.3.1. Keep your spiritual fire stoked, so it will continue to burn evening the coldest work environment!<sup>1</sup>
- 2.4.4. (2) Q: What if your boss is a Christian? Don't disrespect them. Serve them all the more(because we are of the same family).
  - 2.4.4.1. Don't think that your boss should treat you differently because you are a Christian.
  - 2.4.4.2. Bosses Model the behavior you expect from them. And, don't promote a lazy Christian in your company just because they are a Christian. [What will the other <u>harder</u> working employees think?]
- 2.5. Teach & exhort these things This reminds us that we're under God's authority.
  - 2.5.1. **Personal** integrity must accompany **doctrinal** integrity.
  - 2.5.2. You can spend hours analyzing 1 Cor.13 on love, & yet still not "love one another"!
    - 2.5.2.1. If we truly submit to God's Word, it will show up in the way we live & work!
  - 2.5.3. Q: In what **sphere** of life do <u>you</u> have the most difficulty w/someone in authority over you? (work, church, home, school, civil authorities)
  - 2.5.4. Q: What will be your remedy? Will you change your attitude, or work habits? Will you talk to your superior? Share your concerns? Speak the truth...in love?<sup>2</sup>
- 2.6. **CONTENTMENT & GODLINESS!** (3-6)
- 2.7. (3-5) These have an inflated opinion of themselves.
  - 2.7.1. Read J.B.Phillips vs.4,5.
  - 2.7.2. Q: Ever meet this person? (They don't want to discuss **truth** or **godly living**, but instead just **cause division**)
- 2.8. Gain note *gain* in both vs.5 & 6.
  - 2.8.1. So isn't there any rewards in godliness?
  - 2.8.2. Genuine Christian faith brings great gain when coupled w/contentment.
- 2.9. Contentment = Let's start with what it is not.
  - 2.9.1. It is not Laziness or selfishness. It is not complacency.

<sup>&</sup>lt;sup>1</sup> Chuck Swindoll; pg.128.

<sup>&</sup>lt;sup>2</sup> Chuck Swindoll; pg.129.

- 2.9.2. It is not "Winnie the Pooh in the 100 acre wood, after polishing off a whole jar of honey, & then plops himself down against a tree for a sticky, satisfying nap." (Swindoll)
- 2.9.3. It is an attitude of mind, **independent** of externals, & **dependent** only on God.<sup>3</sup>
  - 2.9.3.1. Godliness w/contentment is independent of one's bankbook & possessions.<sup>4</sup>
  - 2.9.3.2. It is recognizing the sufficiency of what we have.
- 2.9.4. Phil.4:11-13 "I have learned in whatever state I am, to be **content**: I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me."
- 2.9.5. Our goal then?...Have a genuine relationship w/Jesus(Who is our only source of real contentment) & have a healthy detachment from material things.
  - 2.9.5.1. Ps.23:1 "The Lord is my shepherd I shall not be in want(lack)"
- 2.9.6. If a person is content you won't hear them always saying, "Someday I will\_\_\_\_" (have a new house, or be a such & such, etc.)
- 2.9.7. If a person is content they won't be eaten up w/envy over someone else's achievements or ministry's growth.
- 2.9.8. If a person is content they are truly grateful for what they have. {a thankless person makes a poor Christian!}
- 2.9.9. Contentment On one occasion **Diogenes** the philosopher, while sunning himself, is said to have had an interview with Alexander the Great, who opened the conversation with "I am Alexander the Great." The philosopher answered, "And I am Diogenes the Cynic." Alexander then asked him in what way he could serve him. "You can step out of my sunlight," the philosopher replied.
  - 2.9.9.1. Alexander is said to have been so struck with the Cynic's self-possession that he went away remarking, "If I were not Alexander, I should wish to be Diogenes."

### 2.10. **CONTENTMENT & POSSESSIONS!** (7,8)

- 2.11. If our contentment lies in **wealth** or any other **earthly possession**, we're in for a *big disappointment*.
  - 2.11.1. Why? Because we came into this world carrying nothing, wearing nothing, & owning nothing. So Job said, "Naked I came from my mother's womb, And naked shall I return." Job 1:21

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<sup>&</sup>lt;sup>3</sup> Shepherd's Notes; pg.36

<sup>&</sup>lt;sup>4</sup> Barton, Veerman, & Wilson; pg.122.

- 2.11.2. The sons of **Korah** said, "For when he dies he shall carry nothing away". Ps.49:17
- 2.11.3. **Solomon** added, "As he came from his mother's womb, naked shall he return, To go as he came; And he shall take nothing from his labor Which he may carry away in his hand." Eccl.5:15
- 2.11.4. You've heard them all: "Ever see a hearse w/a trailer hitch?" "Ever see a shroud with pockets?" "Souls can't tote luggage" "Or the one about the guy who was able to smuggle in some gold & when the angels saw it they asked why he brought Asphalt with him?"
- 2.12. (8) Mt.6:19-34
- 2.13. **CONTENTMENT & RICHES!** (9,10)
- 2.14. Hear the warnings here, because there are no warning signs along the path to riches! (Philip Towner)
  - 2.14.1. Prov.15:27 "He who is greedy for gain troubles his own house".
    2.14.1.1. Happiness is not based on **money** and the greatest proof of that is **our family!** -- Christina Onassis
  - 2.14.2. See Eccl.5:10-12.
- 2.15. (10) Money itself is not the problem; our attitude toward it is.
  - 2.15.1. Money is amoral, neither good nor bad.
  - 2.15.2. It's not what we have but what has us!
- 2.16. **CONTENTMENT & CHARACTER!** (17-19)
- 2.17. So what if you are already rich? How do you view your wealth?
- 2.18. A rich person might be tempted to be **arrogant** toward the poor, or to make wealth the **hope** of one's life.<sup>5</sup>
  - 2.18.1. See your possessions as **belonging** to God & **given** by Him for <u>His Glory & our enjoyment</u>.
- 2.19. Enjoy? Tell me what you think of this Yacht? Show Octopus
  - 2.19.1. "Octopus" the world's Largest Yacht. It stretches 414'. It cost over \$200 million. Permanent crew of 60. It takes 10% or \$20 million a year to operate.
  - 2.19.2. It has 2 heliports; 7 tenders/smaller boats aboard(1 is 63'); 10 man submarine; a remote control vehicle for crawling the ocean floor.
  - 2.19.3. Owned by **Paul Allen** the Internet Entrepreneur. He is worth \$20 Billion. 3<sup>rd</sup> richest man in America(7<sup>th</sup> in the world).

    2.19.3.1. What's your reaction to that? I say, "enjoy it Paul!"

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<sup>&</sup>lt;sup>5</sup> Shepherd's Notes; pg.40

- 2.19.4. God wants you to enjoy His gifts!
- 2.19.5. And use these gifts for the good of others.
- 2.19.6. Display His character in how you handle money!
- 2.20. Ready to give, willing to share Same thing?...nope.
  - 2.20.1. The 1<sup>st</sup> demands a liberal sharing of their wealth.
  - 2.20.2. The 2<sup>nd</sup> says this act must spring up from <u>internal</u> generosity.
  - 2.20.3. Here's a heart test on how you are doing with finances?

    Q: What's your 1<sup>st</sup> thought when a windfall blows your way?

    "What can I get, or What can I give?"
    - 2.20.3.1. There's more contentment in **helping** than in **hoarding**; In **releasing**, than in **keeping**!
  - 2.20.4. "It is more blessed to give than to receive" said Jesus...& He ought to know!!! Acts 20:35
- 2.21. Their 2-fold outcome:
  - 2.21.1. [1] The giver lays up <u>eternal treasure</u> for the **coming age**.
  - 2.21.2. [2] The giver lays hold of eternal life here & now.
  - 2.21.3. Contentment isn't found in a place; its' in a person! Be rich in Christ!
- 2.22. (17) *trust* in the living God Since all-night talker Larry King had heart surgery, he has received letters and gifts. No letter has affected him as much as one he received **Monday**. With a Bible was the following message, dated December 31: "Dear Larry, I'm so glad to hear that everything went well with your surgery. I want you to know that God was watching over you every minute, and even though I know you question that, I also know that one day it will be revealed to you. My prayer is that you remain open and God will touch your life as He has mine. Once I was a disbeliever. When I could not fill my life with basketball, I would simply substitute sex, liquid drugs, or material things to feed my internal shell-like appearance. I was never satisfied. I have finally realized after 40 years that Jesus Christ is in me. He will reveal His truth to you, Larry, because He lives." It was signed by Pete Maravich. **Tuesday**, Maravich, former college basketball and NBA luminary, died. -- The Toledo Blade