4-8-18

I Will Rejoice

I. Slide1 Announce:

- A. Slide2-4 Larry: Women's Retreat. New Bel Class. CCBC. Suits for Haiti.
- B. Slide6 Sun Night of Prayer Tonight.
- C. Slide7 Men's Breakfast April 21st. *Daniel Jeremiah*, former NFL Scout, currently an analyst for NFL Network & writer with NFL.com. (Path to the Draft)
- D. Announce: This Tues night I get to wrap up our Men's study. Values + Action = Harmony w/God
- E. Announce: Revelation BS Wed Nights. Are goal... Behold the Lamb (lamb 28x's)
- F. Slide8 Danielle Turnure update: after 5 days awoke. *Today is a Good Day. This morning they started physical therapy* and with the help of dad, uncle Glen and the PT they lifted Dani to a standing position 5 diff x's, with her supporting about 50-60%. She was smiling and very pleased with her accomplishment. AND THEN we got an afternoon miracle, where she engaged in a conversation for about 10 minutes! She was laughing and answering questions, the most significant was when we asked her what her tattoo was she said "something about I am my beloved and my beloved is mine". It was a lot of stimulation and she is now resting but oh the Joy is pouring out, we are praising the Lord for every precious alert moment we are having and for His continued healing of her brain

II. Slide9 Philippi Background: (Acts 16:6-34)

- A. We will start in *Acts 16*.
 - 1. Why? Well, this is where Paul **1st visited** Philippi on his *2nd missionary journey* when he was out starting **Jesus communities**.
 - 2. The letter he writes to the church in Philippi is 10 yrs later.
 - 3. Read Acts 16:6-34
- B. Macedonian call (6-10). **Destination**, Europe. **Duty**, to preach the gospel.
- C. (11) Sailing On that ship were seeds of life for **Europe**. Later to become seeds that would sail to **America**.
- D. Sat down & spoke What an insignificant way to open up a continent.
 - Free, simple, informal, w/nothing set or elaborate about the service, just prayer
 an opportunity of testimony for Christ.

- E. (14) A business woman/CEO Fashionista in Philippi from Thyatira. A Gentile God-fearer. 1st convert made in Europe.
 - 1. Thyatira center of the purple dye business. Since purple goods were expensive, Lydia was likely a wealthy person. And traveled far more than most women of her day.
- F. (15) In at least 2/3rds of the world...all **important decisions** are made **by groups**.
 - 1. Because only **in**significant decisions are left to <u>individuals</u>, when missionaries come w/an individualistic gospel, it frequently seems as though it must be an **un**important issue to those they are trying to win. (Peter Wagner; Acts of the H.S.)
- G. (16-24) 2 women were the 1st European converts.
 - 1. Was this what the great call to Macedonia was all about? For a ladies prayer mtg? For a demon possessed slave girl? Where was the man of Macedonia?
- H. (33) The 1st recorded episode of an *out-and-out pagan* becoming a believer in Jesus Christ. (no prior exposure to Judaism)
 - 1. A heart so hard it needed a great earthquake to crack it open.
- I. Acts 16 Wrap Up. So we had: A religious business woman w/an open/soft heart. A slave girl with the Philippian-Python-possessed-heart.
 - A rugged roman soldier prison guard w/a hard heart.
 - God has a 1000 keys to open a 1000 different doors in order to deliver His own. George MacDonald
- J. A heart must be penetrated by God.
 - 1. A heart may be as **thin** as an egg shell, like the Philippian business woman.
 - 2. A heart may have a black veil over it, like the Philippian slave girl.
 - 3. A heart may be **thick** & needs an great earthquake to crack it, like the Philippian prison guard.
 - a) But a heart must be penetrated by God.
 - 4. Whether your heart is *soft*, *blind*, *or hard*...the Lord wants to open it this morning.

III. Slide10-12 Philippians Intro: (1,2) / Will Rejoice

- A. Philippi: Located about 9 miles inland from the northern shore of the Aegean Sea, on the famous *Egnatian Way*. It was in the Roman Province of *Macedonia*.
 - 1. Philippi became a **colony** of the Roman Empire in 31bc.
 - 2. What's a Colony? For our citizenship is in heaven (3:20) Some translate it we are a colony of heaven.
 - a) Rome would normally send out *300 veteran soldiers* who served their time, w/their families, & settle them in a strategic location.
 - b) They would speak Roman language, wear Roman dress, have Roman ceremonies, & Roman customs. They were stubbornly & unalterably *ROMAN*.
 - c) Listen to the *Roman Pride* in Acts 16:20,21 And they brought them (Paul & Silas) to the magistrates, and said, These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe.
 - d) Paul is saying, Just as the *Roman colonists* never forget that *they belong to Rome*, you must never forget that you are *citizens of heaven*; & *your conduct must match your citizenship*.
- B. The Letter: It's Paul's most personal/tender letter. Not once does he correct or modify behavior. [when the Philippians *broke open the seal*, the 1st word they read was their beloved apostle's name...Paul!]
 - 1. It's a glimpse of a mature church, a mature christianity, mature believers.
 - 2. It's a book <u>filled</u> with <u>coffee cup slogans</u>. To live is Christ to die is gain (key vs). I press on. Forgetting those things which are behind and reaching forward to those things which are ahead. I Pressed towards the goal. Rejoice in the lord. Be anxious for nothing. I can do all things through Christ he strengthens me. My God shall supply all your needs.
 - 3. Its a letter about Joy. Key word & main theme (16x's)
 - a) A letter of Joy must have been written by someone sunbathing on the Mediterranean right? No, from a Roman Prison.
 - b) Joy is to be found in something more than good feelings & comfortable settings.
 - c) That something is **Someone**. [Jesus Christ is found 18x's in ch1 alone]

- C. Slide13 The church: was made up of primarily **Gentiles**. **Women** played an important role in the life of the church. The Philippians were a model of **generosity**. They were loyal to Paul (shown by the gifts they sent him & to know his state during imprisonment)
- D. Outline: Thanking. Praying. Preaching.

IV. Slide14 THANKING (3-8)

- A. (4) Joy Here is Paul's 1st mention of *Joy*.
- B. (6) Emphasis on *HE* (God).
- C. (7) In my chains Romans did not use prisons for punishment, but only to detain those awaiting trial or execution.
- D. Like *Ephesians, Colossians, and Philemon*, Philippians was written while Paul was in prison. Tradition says, Rome.
 - 1. Paul was imprisoned in Caesarea for 2yrs. In house arrest in Rome for 2yrs.
- E. (9) Knowledge not just **intellectual** but *experiential*, acquired through acts of love.
- F. All discernment The Greek term used here refers to the ability to *make decisions for the benefit of others*.
- G. (10) Excellent, or *what is superior* when the Philippians' love abounds, they will be able to determine what is *most valuable or beneficial to the community of believers*.

V. Slide15a PRAYING (9-11)

- A. Prison may cut off a **man** from **men**, but not from **God.**:)
- B. Paul provides an update on his circumstances. First, he describes here how his imprisonment has provided opportunities for ministry. (Next, vs.19-26, looking ahead to his possible release & the advancement of the gospel)
- C. First we note, **thanksgiving & prayer** go together so well, because they are of the *same* spiritual activity.
- D. Slide15b We note 2 petitions here: for a growing love & for complete character.
- E. For a **growing love** it is to *abound*. It is to be *present in abundance*.
 - 1. Abound to pour over, overflow.
 - 2. Also, it is to be *more* & *more*, building love layer, upon love layer.

- a) What a picture of the Christian life, of NT Christianity: abounding in **life**, abounding in **hope**, abounding in the **power of the HS**, abounding in **grace**, and here *abounding in love*.
- 3. Paul also gave instruction on **how** to implement this love.
 - a) Love is a will to *do good* to the objects of one's love.
 - b) This intent to *do good* requires both knowledge and discernment.
 - (1) Knowledge = not an intellectual knowledge (a product of the mind) but of experiential, applied knowledge (the product of experiencing by living).
 - (2) Discernment = depth of insight.
- 4. Slide16a So it's a growing love, supported by proper knowledge & moral insight, that enables one to see the best way to live, in light of *the day of Christ*
- F. For **complete character** Growing love provides for *character development*.
 - 1. Sincere and without offense, filled w/the fruit of righteousness. Or... (NLT)

 That you may live pure and blameless lives and filled with the fruit of your salvation.
 - Slide16b Note 2 words in vs.11...by & to. It's the difference of both means & motives.
 - a) These are by Jesus only Christ can produce these qualities in us.
 - b) The difference is the **Means**. It is...**by** Jesus Christ!
 - (1) It changes one's means & motives.
 - (2) Christian goodness is not a matter of **Degree** but of **Kind**.
 - (3)A Christians *righteousness* will <u>exceed</u> that of the Scribes & Phar's. Mt.5:20 (a) Not necessarily in **quantity** but in **quality**.
 - (4) The **means** of our goodness is not *our own effort* to **copy** His life, but *His living in us.* (Swindoll)
 - (5) It is supernatural, it is the result of a spirit filled life.
 - c) It's also the difference in **Motive**. Our Motivation is <u>To</u> the Glory & Praise of <u>God</u>.

VI. Slide17a PREACHING (12-18)

- A. Slide17b (18) Sometimes you can't applaud their **motive**, but you only their **motion**...the gospel was moving forward.
 - 1. Are you big enough to see God can use a preacher who is building an empire for themselves? (*selfish ambition*)
 - 2. A jealous & insecure pastor? (envious & strife)
 - 3. Did you see Benny Hinn on YouTube admitting *going to far* in his teaching on prosperity recently?
- B. Read what Paul wrote in Galatians 1:6-9 *I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, 7 which is not another; but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. 9 As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.*
 - 1. To the Galatians he says, *let em be accursed* to Philippians he says, *so what?*One **condemnation**, the other **indifference?** [Contradictory???]
 - 2. Nope. To the **Galatians** he was denouncing those who **distorted** the gospel of grace into a message of works...Anathema!!!
 - 3. To the **Philippians**, he's rejoicing that <u>despite</u> the *impure motives of some*, the *Good News of Jesus Christ* is still being proclaimed **accurately**.
 - a) The message matters most, not the messenger.
- C. Slide 18 Paul had a single passion... *The Gospel*.
 - 1. He focused on Preaching not on the *Preacher*.
- D. I rejoice yes, & will continue to rejoice What makes you Joyful?
 - 1. Slide19a Or, I rejoice I will rejoice. I will continue to rejoice.
 - 2. Slide19b (Spurgeon) **Joy** on the face is the result of the shining reflection of God in our hearts.

E. Communion:

- 1. Bread -
- 2. Cup -