Romans 10 7-8-12

The Romans Road To Salvation!

- I. **Announce:** Larry promo school video.
 - A. Calvary Murrieta Christian School, Promo:
 - B. Baptism Aug 26th: Flyer on screen & in info booth.

II. Slide#1 Intro:

- A. During the presidency of **Andrew Jackson**, George Wilson, a postal clerk, robbed a federal payroll from a train and in the process killed a guard. The court convicted him and sentenced him to hang. Because of public sentiment against capital punishment, however, a movement began to secure a presidential pardon for Wilson (first offense), and eventually Jackson intervened with a pardon. **Amazingly, Wilson refused it.** Since this had never happened before, the Supreme Court was asked to rule on whether someone could indeed <u>refuse a presidential pardon</u>. Chief Justice John Marshall handed down the court's decision: "A pardon is a parchment whose only <u>value</u> must be determined by **the receiver** of the pardon. It has <u>no value</u> apart from that which the **receiver** gives to it. George Wilson has refused to accept the pardon. We cannot conceive why he would do so, but he has. Therefore, **George Wilson must die**."
 - 1. George Wilson, as punishment for his crime, was hanged. *Pardon*, declared the Supreme Court, *must not only be granted, it must be accepted*.
- B. Ch.9 Israel's Past Election; Ch.10 Israel's Present Rejection; Ch.11 Israel's Future Reception.
- C. Title: The Roman's Road To Salvation!
- D. Outline: Salvations...Prayer; Source; Availability; Reception; Scope; Presentation; Reception.

III. Slide#2 PRAYER! (1-3)

- A. The Prayer! (1): Paul prays for Israel's salvation.
 - 1. Evangelism is our **privilege** & Gods **burden**, don't get those mixed up.
 - a) Preach as Richard Baxter used to say, "as a dying man to dying men".
- B. The Problem! (2,3): Israel possesses...Zeal without knowledge.
 - 1. "Zeal without knowledge is a runaway horse." [we call this person a religious fanatic]
 - a) The definition of a fanatic: "A fanatic is a person who, having lost sight of his goal, redoubles his effort to get there."
 - 2. In his book, *The Prodigal God*, Timothy Keller writes, "...religious people commonly live very moral lives, but their goal is to get leverage over God, to control him, to put him in a position where they think He owes them. Therefore, despite all their ethical fastidiousness and piety, they are actually rebelling against his authority."

¹ The Prodigal God, P. 38 Illustration by Jim L. Wilson

C. Works without faith! (3b)

- 1. They didn't understand the kind of righteousness God wanted or how to get it.
- 2. Caution on trying to establish your **own** righteousness it can happen here at CM!
 - a) You could be proud of yourself because you're a *Double-Dipper* (you go to church twice a week!)

IV. Slide#3 SOURCE! (4,5)

- A. Righteousness is found in Christ (4)
- B. (4) Christ is **the end** of the law in the sense of its **aim** rather than its **termination**.²
 - 1. Phillip's Translation, "For Christ means the end of the struggle for righteousness-bythe-law for everyone who believes in Him."
 - 2. Jesus brought an end to our futile attempts to become righteous through law-keeping
 - 3. Sometimes those who seem most religious, the most passionate about keeping all the rules, need the gospel the most & often reject it most fiercely.
- C. Righteousness was foretold by Moses (5) (quotes Lev. 18:5)

V. Slide#4 AVAILABILITY! (of God's Righteousness) (6-8)

- A. See contrast rt. of Law(5), vs. rt. via Faith(6)!
 - 1. No one but Christ could make the **Incarnation** & **Resurrection** happen, so no one can construct salvation from their own means, apart from Christ.
 - 2. Righteousness is something *done for us*, not something we do for ourselves.
- B. Negative (6,7) One need not search the heavens or descend into the deep to find this rt.
- C. Positive (8) It is, through Christ, as near as one's mouth and heart!
 - 1. Moses predicted this back in Deut.30:12-14.
- D. (8) Near you Let's distinguish between what is possible in **theory** & realized in **practice**.
 - 1. Christ is **potentially** near you, but is only realized in **practice** when you confess & believe!
 - 2. "It is as close as a **decision** of the heart & a **declaration** of the mouth!"

VI. Slide#5,6 RECEPTION! (9,10)

- A. Both one's heart and mouth are involved.
- B. It is **conceived** in the heart (9b-10a).
 - 1. Heart always means the <u>center</u> of our moral being & it includes the intellect, feeling, & will.

² Shepherd's Notes; pg.62

- 2. i.e. **Saving faith** dominates our **entire being**, mind, feelings, & will, & as a <u>consequence</u>, this faith will express itself in <u>confession</u>.
- C. It is **confirmed** by the mouth (9a,10b).
- D. (9,10) This is one of the most helpful portions of scripture for *pointing the way* of salvation.
 - 1. My Story: 1st verse I remember memorizing [Rom10.9] lic. plate (Colima/Whittier Blv)
 - a) But again as we learned last week about God's side in **choosing** a people for Himself...He also has arranged **the way** to come to faith, through hearing the gospel & responding to it.
- E. Heart & Mouth the beautiful harmony of 2 voices.
 - 1. It comes down, not to "Hoof-n-Mouth", not "Foot-in-Mouth", but Heart & Mouth!
 - a) Notice nothing else is added here in the recipe for salvation (not baptism, serving, tithing, etc)
 - 2. This belief is not mere verbal assent but "staking one's entire being on this truth."
 - a) Spurgeon said, "We believe everything which the Lord Jesus has taught, but we must go a step further, and trust him. It is not even enough to believe in him, as being the Son of God, and the anointed of the Lord; but we must believe on him...The faith that saves is not believing certain truths, nor even believing that Jesus is a Savior; but it is resting on him, depending on him, lying with all your weight on Christ as the foundation of your hope. Believe that he can save you; believe that he will save you; at any rate leave the whole matter of your salvation with him in unquestioning confidence. Depend upon him without fear as to your present & eternal salvation. This is the faith which saves the soul."

VII. Slide#7 **SCOPE!** (11-13)

- A. It is Impartial! (11-12) It *does not* distinguish between Jews and Gentiles.
- B. He draws on the OT again probably to show this salvation by faith has <u>always been</u> God's plan. It is nothing new.
- C. Illustration: Let's say you become very ill & it comes time to take your medicine. You ask me to get it for you...& then I take it for you??? [No!...Obviously you must take it on your own]
 - 1. You must seek salvation for yourself. And repent, & believe, & obey, for yourself.
- D. Many people live in the *Show Me* state, Missouri(a), but when it comes to living in Christ it's not "show me & I'll believe", it's "believe, & I'll show you"!
- E. (12) There is no distinction between Jew & Greek in sinfulness; and so there is none between them in salvation!
- F. Slide#8 In Christianity all men are equal like all pennies are equal.
 - 1. Wait! They have different dates; different letters, from where they were minted. Some are more scarred then the others. Some are brighter & newer then the others.
 - a) Yes, a coin collector may give you more for a rare one, but bring it into any store & its worth 1 cent.

- 2. Why then are they equal? because the only <u>value</u> in any of them is that they "bear the image". [did you know they bear the image of Lincoln sitting center in the Memorial?]
 - a) Both Jew & Gentile that have come to Christ, both bear Christ's image in their life!
- G. It is Universal! (13) Anyone calling on the name of the Lord will be saved.
- H. (13) Whoever I'm glad it didn't say, If *Brian Bell* calls upon the name of the Lord he shall be saved.
 - 1. For there are other *Brian Bell's* (3 in our area) & I wouldn't be sure He meant me!
 - a) But since He says, "whoever" I know I'm in that grouping!

VIII.Slide#9 PRESENTATION! (14,15)

- A. Paul presents a compelling case for faithful witnessing.
 - 1. Paul shifts from acceptance or rejection to its delivery.
- B. One doesn't just *call* on the name of the Lord A **messenger** is first needed, he must **proclaim** the Good News. Then, one must **hear**, have **faith**, & then **call** on the name of the Lord!
 - 1. This is the process God has ordained for scattering the seed of the Gospel.
 - 2. This charge is given to the church to take up the task of evangelism **deliberately** & passionately!
- C. How shall they hear without a preacher? Conceivably, God <u>could have</u> chosen **any means** for the message of salvation to come, such as angelic messengers or directly working without a human preacher. Nevertheless God's "normal" way of bringing people to Jesus Christ is through the preaching of the gospel.
- D. Slide#10 (15) God's looking for people with beautiful feet! (How are your feet looking?)
 - 1. God's looking for people w/beautiful feet...to carry the gospel to the lost!
 - a) These **beautiful feet** speak of *activity, motion, and progress*, and those who are active & moving in the work of preaching the gospel!
 - 2. This ought to ignite our hearts for the *unreached* people around us & the *unreached* people groups left in our world!
 - a) Honey Bees share their wonderful find whenever they come across sweet nectar. They immediately go tell the other bees w/enthusiasm, w/a buzz, even w/a little dance, a little *Bee Boogie*!
 - (1) Can't we do the same with Christ's sweet nectar?
 - (2) Ps.119:103 How sweet are Your words to my taste, Sweeter than honey to my mouth!
 - b) Evangelism is...allowing Christ to so live in & through us that who we are, what we do, & what we say become the very expression of who He is, what He did, & what He said.
- E. Oh & one more thing! Note it is *Glad tidings*, not **sad tidings**! [i.e. it should be joyous news that we are bringing!]

1. Jesus forgives sins, & gives eternal life to all who will turn to Him!

IX. Slide#11 RECEPTION! (16-21)

- A. (16) Yet, **not all** are going to believe this wonderful message. :(
- B. (17) This is how my faith came. [CCBellflower, I heard it & I owned it!]
 - 1. D.L.Moody said, "I prayed for Faith, and thought that some day Faith would come down and strike me like lightening. But Faith did not seem to come. One day I read in the 10th chapter of Romans, "Now Faith cometh by hearing, and hearing by the Word of God." I <u>had</u> closed my Bible, and prayed for Faith. I now opened my Bible, and began to study, and Faith has been growing ever since."
 - a) "Faith is not a contract. Faith is surrender."
- C. Slide#12 What did we learn from Paul so far about winning the lost?
 - 1. Caring! (1a) Yearn! Beg/Beseech! Plead!
 - 2. Praying! (1b) The effective, fervent prayer of a righteous man avails much.
 - 3. Sharing! (17) They say, The fire of God in your heart will melt the lead in your feet.
 - a) Who would you like to share with in your everyday sphere of family, work, or social life? What could you use for a springboard into a discussion about Christ? Slide#13(blank) What might pique his/her interest?
 - b) What thought provoking question can you ask them? What scripture passage would it be helpful to have memorized?
 - c) Do you have a Christian worldview/perspective on current events? What tough questions can you anticipate from that person that you can do some thinking ahead of time?
 - d) What reading materials, audiobooks, or other resources can you give that person to keep the dialogue going over time? (Don't feel the pressure to *make them pray the prayer* the 1st time you bring up the subject)
 - e) If Salvation is **God's** work & not <u>ours</u>, how does that relieve the pressure for you when sharing the truth about Jesus? :)
 - (1) Oh saints, Keep your ears attentive. Keep your discussions about your faith clear & competent. And, Keep your feet beautiful!!!
- D. Israel heard & knew! (18,19)
- E. (18) Israel was responsible for rejecting their Messiah.
- F. (19) Jealousy...more next week in ch.11.
- G. The Gentiles didn't Seek, yet Found! (20,21)
- H. Despite Paul's broken heart in vs.1, & God's outstretched hands ... Israel did not believe!
 - 1. Slide#14 What a picture! God holding out his hands! (all day)

- 2. What does it mean when you hold out your hand to someone?
 - a) Helping someone up; giving them something; grabbing them; to give them a warm hug; an invitation to come to them?
- 3. Though the Jews didn't grab His *nailed scarred hands*, the Gentiles did...& God saved them.
- I. Slide#15 George Wilson, as punishment for his crime, was hanged. *Pardon, declared the Supreme Court, must not only be granted, it must be accepted.*
 - 1. Will you accept it today?

X. Communion:

- A. Bread
- B. Cup

XI. Announce:

- A. Next Sun: we are having a "send off" for 2 of our missionaries family, Matfeld & Ramos family
 - 1. If you want to send them off with a **card** (&/or a financial gift) we will have 2 baskets available in a tent we are putting up out in front of main office.
 - 2. Finger foods & fellowship after all 3 services next Sunday.