Acts 15:1-35 8-23-20

Da-Great Debate

- I. Slide1 Announce: Romulo A/V
 - A. Slide2-6 Larry: Kids. R&R. Moms. Kona. Wed Night His Own.
 - B. Slide7 Census: Friends from our *City Manager's Office* asked if I would remind our faith community about **the Census**. [not only how we are *represented in Congress*]
 - 1. It is estimated <u>our region</u> lost **\$1 billion** in public & private investment over the last 10 years, due to the 2010 under-count. This meant less funding for *public health, schools, small businesses, non-profits, transportation, & infrastructure*. The under-counting also deprived our region of critical private investment opportunities as lenders, realtors, and businesses used <u>less reliable data</u> to make decisions about Inland So Cal
 - a) 10 minutes of time, can bring 10 years of benefit to our community.
 - C. Slide8 Sun Service: Starting Next Sun 8/30. *Goal is not to get Sat Night to Sunday, I love Sat Night. But for those who can't make it on Sat night.* Start w/simple. no children's ministry. 1 or 2 worship leaders. *Quite/intimate service*. [same as Sat night]
 - D. Slide9a Prayer: Jesus paid it all. All to Him I owe. Sin had left a crimson stain. He washed it white as snow.

II. Intro: Da-Great Debate

- A. We will read through Acts 15, running commentary. And though *this church problem* may not be what we are <u>facing today</u> in the church, it has **important key** truths we need today in our lives & in our church...
 - 1. How do we handle **differences** in the essentials vs. the non-essentials?
 - 2. How do we handle conflict as followers of Jesus?
 - 3. What traditions or practices have some Christians added to the gospel? (knowing Legalism is the <u>default</u> of our heart's) How can I guard against expecting more of new Christians than God expects?

III. Slide10 Da-GREAT DEBATE (1-35 running commentary)

- A.(20) Why these things? Trippy list isn't it?
 - 1. Slide9b It should be taken in the sense of Rev.2:14 But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to <u>put a stumbling block before the children of Israel</u>, to eat things sacrificed to idols, and to commit sexual immorality.
 - a) It was a usual practice among Gentiles to use an idol's temple for banquets and celebrations. So, this was important for the Gentiles to keep themselves from these & to not be a stumbling block to the Jews.
- B. (22-29) In the decision, there was no compromise doctrinally, but there was consideration practically.
 - 1. In this decree, the church asked the Gentiles not to *deliberately offend* the Jews.
 - 2. So do you & I have to follow the magic 3 today? yes/no! (I've never asked the butcher at Albertsons if this T-bone was of lil idol in the backroom) Our basic principle of Love is expanded far more than these 3 in Rom14,15 & 1 Cor. ch.8-10.
 - a) (eg) Don't judge your brother. Don't eat/drink/or do anything that would cause them to stumble. Become all things to all men, might save some.

 All things are lawful, but not all expedient.
- C. (30-35) Antioch, the 1st stop on *The Good News Tour*.
 - 1. Joy, encouragement & strength for the brethren.

IV. Slide10 ESSENTIAL vs. NON-ESSENTIALS

- A. In Essentials, Unity, in Non-essentials, Liberty, in all things, Charity. 1
- B. That's how the early church handled it here. And how we should in 2020.
 - 1. Essentials Key: is in vs.1...you cannot be saved.
 - a) They are trying to add 1 thing to salvation...it MUST be stopped here.

¹ Attributed to Augustine, 3rd century.

- b) (6-11) Debate of Peter reasons & explains to them Sola Fide & Sola Gratia:
- c) Sola Fide faith alone.
 - (1) Hearts are only cleansed by **faith** (not works vs.9)
 - (2) We are justified by faith, live by faith, stand by faith, walk by faith, Christ dwells in our hearts by faith, & by faith we are victorious over the world. (Paul & John's writings)
 - (3)Paul Leveled the Law, from those who would hold to the *Faith* + *Law* theory. Rom.4 deals w/Works, Ritual, & Law...3 nails closing for good the *coffin* of *self-confidence*.
- d) Sola Gratia Grace alone. Saved by Grace (vs.11) Peter would not compromise on this & called the church to establish this essential. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.
 - (1) Barnhouse, Love that goes upward is worship. Love that goes outward is affection. Love that stoops is grace. Max Lucado
 - (2)To show grace is to extend favor or kindness to one who doesn't deserve it and could never earn it. It always stands in sharp contrast to earning it on the basis of works. It is absolutely and totally free. You will never be asked to pay it back, because you could never pay it back, and it would be *insulting*. We have trouble with this because *we work for everything we get*. As the old saying goes, *there ain't no free lunch*. But Grace comes to us free and clear, no strings attached. We simply receive his grace by excepting the free gift of eternal life. Period. It's Grace. Amazing Grace.
- 2. Non-Essentials in vs.20,29 [sexual immorality is essential to our sanctification, not our salvation]
 - a) Change **message**, *NO!*...change **methods**, *for sure!* [if we aren't allowed to *change methods*...we'd still be doing church in **latin**, there would be **no congregational singing**, and we wouldn't be allowed to have **our own Bibles**]
- 3. Charity in vs.31 [Joy, encouragement & strength]

- a) Paul showing charity 18 Whether their motives are false or genuine, the message about Christ is being preached either way, so I rejoice. And I will continue to rejoice. Phil.1:18
- 4. Slide11 We must seek to be Biblically Faithful & Culturally Fruitful.
- 5. We must be about both the Word & our World.
- 6. We must hold to **Timeless Truths** & **Timely Methods**.
- 7. We must **contend** for the faith & **contextualize** our faith.

C. In Essentials, Unity, in Non-essentials, Liberty, in all things, Charity.

1. Love never gives up. Love cares more for others than for self.

Love doesn't want what it doesn't have. Love doesn't strut, Doesn't have
a swelled head, Doesn't force itself on others, Isn't always "me first,"
Doesn't fly off the handle, Doesn't keep score of the sins of others,
Doesn't revel when others grovel, Takes pleasure in the flowering of truth,
Puts up with anything, Trusts God always, Always looks for the best,
Never looks back, But keeps going to the end. msg 1 For 13:4-7

V. Slide12a HOW TO DEAL WITH CONFLICT

- A. Today we have *conflicts everywhere*. Conflicts between nations. Between genders, generations, & cultures. Between races & religions. Political parties & employees. Between churches, marriages, or friends. And now we have *Covid Conflicts*.
- B. Conflict is inevitable. *No relationship is immune*.
 - 1. When managed biblically, conflict can serve as a catalyst for change and an opportunity for spiritual and relational growth.
 - 2. Why then are we afraid to tell our friend his/her words hurt us, to ask our boss for a raise, or to confront our family member about his drinking problem and its effect on his family?
 - a) Slide12b Peacemakers are people who *breathe grace*. Do <u>you</u> naturally *breathe grace? I don't*... Yet, it is what God calls us to do.

- (1) Not all of us are called to teach a Bible study, sing on the worship team, or work with youth, but all of us are called to go and be reconciled (Mt.5:24). To our brothers and sisters, our friends and family, and to our people in our churches and community.
- 3. Slide12c Everything in Scripture is about *how to remain connected*. To God *and* man.
- C. Slide13 We deal with conflict, by *dealing with conflict* and by keeping it *gospel* centered and grace-based. [3 ways to deal with conflict]
 - 1. Escape Response (think turtle) pull into your shell & hide. You pretend it didn't happen. It's avoidance, not wanting to rock the boat. Don't run from the problem. Or it's appeasing, peace at any price. I just always give in. That's codependency. That's being a peace-faker and not a peacemaker.
 - 2. Attacking Response (think skunk) react, not act. *Let's fight, but not fair.* Bully or manipulator.
 - 3. Peacemaking Response (the right way) Let's fix it. Jesus and Paul never ran from a conflict. God bless his peace makers. A peacemaker is a bridge builder.
- D. When there are interpersonal problems between Christians, We can work it out!
 - 1. Life is very short, and there's no time / For fussing and fighting, my friend. I have always thought that it's a crime / So I will ask you once again. Try to see it my way, Only time will tell if I am right or I am wrong. While you see it your way. Theres a chance that we may fall apart before too long... We can work it out, We can work it out. (as believers) [Beatles 1965]
- E. Prayer: Jesus paid it all. All to Him I owe. Sin had left a crimson stain. He washed it white as snow.