## "Stuffing Turkey with the Gospel!"

## 1. Intro:

- 1.1. **Mothers:** My mother was the most beautiful woman I ever saw. **All I am** I owe to my mother. I attribute **all my success in life** to the <u>moral</u>, <u>intellectual</u> and <u>physical education</u> I received from her. **George Washington** (mother Mary)
- 1.2. I want to be **sensitive** to those who desired to have a child & couldn't. And to those who didn't have a great model for mothers.
  - 1.2.1. We are grateful for your model.
  - 1.2.2. Though you grieve, we honor you today.
- 1.3. What you represent in a day in which it isn't that popular to be simply seen as a mother...Though it is the most influential position one can have on the planet.
- 1.4. Please Stand: (Pray) Acknowledge God's grace in their "words, touch, & model".
  - 1.4.1. What a pleasure to have **given life** to little people.
  - 1.4.2. Mothers who long for their kids safe return.
  - 1.4.3. Our **presidents mother** & her influence on his life; **presidents wife** & her influence on her daughters.
  - 1.4.4. There isn't a life **not touched** by their mother.
- 1.5. Story Last year Larry, Wayne & I visited a mosque in Indonesia. We wore goatees so we wouldn't stick out. The head mufti came in & greeted all 3 of us w/durkey, durkey, durkey! [We asked our friend there what durkey meant? He explained he thought you were from Turkey! You past!]

  1.5.1. So, on we go to Turkey w/Paul!

## 2. STUFFING TURKEY WITH THE GOSPEL! (13-41)

- 2.1. **Leadership Change!** (13,14)
- 2.2. From Barnabas & Paul to "Paul & his party."
- 2.3. John Mark returns/resigns/defects from the mission.
- 2.4. **Explain travel course** From island of Cyprus (Paphos) north to Turkey.
  - 2.4.1. Perga is 12 miles inland in the province known as Pamphylia. 2.4.1.1. Greek city, large Temple (Artemis) [Diana of the Ephesians]
  - 2.4.2. Antioch in Pisidia is a 100 mile trip on foot through rugged mountains. [region infested w/bandits who preyed on travelers]
    2.4.2.1. Maybe place Paul referred to "in perils of robbers" (2 Cor.11:26)
    - 2.4.2.2. Major trade route. Had a synagogue.
- 2.5. Antioch is in the region of *Galatia*. Soon after Paul ministered there he wrote his 1<sup>st</sup> epistle to the church<u>es</u>, the epistle to the Galatians.
  - 2.5.1. Only letter he wrote to a number of churches.

- 2.5.2. The name Galatians was given to the **Celtic people** because they originally came from **Gaul** before migrating to Asia Minor.
- 2.5.3. Where he talks about blessings from God via faith, not law.
- 2.5.4. A faith that **sets men free** to enjoy **liberty in Christ**. A liberty to produce the *fruits of righteousness* through a *spirit-led life-style*!
- 2.6. **3<sup>RD</sup> LONGEST SERMON IN ACTS!** (15-41)
- 2.7. To win the **God-fearing Gentiles**, Paul had to take the calculated risk of offending the **hard-core Jews**.<sup>1</sup>
- 2.8. (17) An uplifted arm mighty power!
  - 2.8.1. The time of the Exodus was a period of the most concentrated displays of divine power in history.
- 2.9. (26) Then came the shocker to **you** the word of this salvation has been sent.
  - 2.9.1. You...who? Jews yes, but Gentiles were mentioned also.
  - 2.9.2. God's new plan of salvation included *Gentiles*!
- 2.10. To you as an email to whom it is addressed; as a diagnosis to a patient.
- 2.11. (38,39) **Forgiveness** of sins The Jews would consider this the *day of Atonement*.
  - 2.11.1. Which had to be repeated *year after year*, because sins could not be forgiven once for all.
  - 2.11.2. Never before **defined**, only **typified** by sending away scapegoat.
  - 2.11.3. OT heard a lot of sins being "covered" now being "taken away"!
  - 2.11.4. Jesus saves us from: the **penalty** of sin(past), the **power** of sin(presently), & one day(future) from the **presence** of sin.
- 2.12. **Justified** from **all** things This is Christianity's most important theological truths, *justification by faith*. (justified by believing not by "doing")
  - 2.12.1. This is a **legal term** that implies **full acquittal**.
  - 2.12.2. Once justification takes place it does not need to be repeated time after time. The record is wiped clean!!!
  - 2.12.3. Who can be justified? Paul was perfectly clear by repeating it twice, both Jews & God-fearers, aka *Gentiles* (16 & 26).
- 2.13. Everyone can believe! **Jews** said the message of salvation was "keep the Law"; **Paul's** new message of salvation..."believe"!!!
- 2.14. Paul was fulfilling his commission! (read 26:17,18)
  - 2.14.1. [open eyes; dark to light; power of Satan to God]

<sup>&</sup>lt;sup>1</sup> Peter Wagner; pg.299

- 2.15. Christians we are *to-day* accepted in the Beloved, *to-day* absolved from sin, *to-day* acquitted at the bar of God!
  - 2.15.1. Spurgeon said, "We are *now* even *now* pardoned; even *now* are our sins put away; even *now* we stand in the sight of God accepted, as though we had never been guilty. 'There is therefore *now* no condemnation to them which are in Christ Jesus.' There is not a sin in the Book of God, even *now*, against <u>one</u> of his people." ☺
- 2.16. After the war with sin comes the peace with God!
  - 2.16.1. He gives us "pardon, life, peace, liberty, healing, cleansing, refreshment, comfort, & strength."

## 3. **RESULTS!** (42-52)

- 3.1. **TWICE-BORN MEN!**
- 3.2. (47) Purpose: I have set you as a light Let's take this personal!
  - 3.2.1. He has called us to be "Salt" (make em thirsty); & To be "a light" (may they see the lack of darkness in your life).
- 3.3. Reason: For salvation to the ends of the earth Let's take this personal!
  - 3.3.1. Like an old **Standard Oil** slogan(made *John D. Rockefeller* a billionaire), "Get the Light into Every Dark Corner of the world." [Their goal, multitudes of towns & villages lighted w/the kerosene oil of the West] 3.3.1.1. Well we've gotten oil & gas into most all parts of the world...but have been a lot slower to bring them the light of the gospel!
- 3.4. (48) Don't trouble yourself with **election**, encourage yourself in it.
  - 3.4.1. This is sure evidence of your election.
- 3.5. Eternal life Doesn't signify an *endless existence* (though encompasses that), it speaks to **quality** of life, not just the **quantity**; to its **character**, not just its **duration**!
  - 3.5.1. Eternal life is when He brings us from spiritual death to spiritual life!
  - 3.5.2. **Eternal life is** experiencing the life of Christ! "He who has the **Son** has **life**!" 1 Jn.5:12
  - 3.5.3. Eternal life is a new life! "all things become new". 2 Cor.5:17
  - 3.5.4. **Eternal life has** changed bondage to freedom! "Christ has made us free". Gal.5:1
  - 3.5.5. **Eternal life is** for "doing the will of God from the heart"! Eph.6:6
- 3.6. (52) Joy If <u>one thing</u> characterized the Christians of the NT, the answer would be their joy!
  - 3.6.1. Is this true of **Christians** today? Of **you** today? It should distinguish us from the world!
  - 3.6.2. **Joy is** like the **peace** of God the world can neither **give** it nor **take** it away.
  - 3.6.3. **Joy is** a condition, a state of the soul due to being **right with God**.

- 3.7. Story At the height of her fame as the <u>other woman</u> in the Ivana & Donald Trump breakup, **Marla Maples** spoke of her **religious roots**. She believed in the Bible, she told interviewers, & then added the disclaimer, "but you can't always take it literally and **be happy**." C. Colson, *The Body*, p. 124
- 3.8. *Happiness* is different from joy, it is dependent on **happy circumstances**! 3.8.1. **Joy is** independent of these.
  - 3.8.2. We may long for a **change in our circumstances**, and sometimes that's what we get. But a **changed life** is our <u>deepest need</u>. **Changed circumstances** may make us **happier**, but a **changed life** will make us **better**, for it will make us *like Christ*. Francis Schaeffer
- 3.9. *Happiness* is affected by what one **has!** 3.9.1. **Joy by** what one **is**.
- 3.10. *Happiness* comes from experience of **good**, as distinct from **evil**!
  3.10.1. **Joy from** experience from God, apart from **good or evil**.
- 3.11. *Happiness* comes through things **outside**, which stir feelings **within**! 3.11.1. **Joy leaps within**, from God in the heart & soul.
- 3.12. *Happiness* is like the <u>changing surface</u> of the ocean; **Joy like** the <u>ocean bed</u>, untouched by change of wind or atmosphere.
- 3.13. Story As a 3<sup>rd</sup> century man was anticipating death, he penned these last words to a friend: "It's a bad world, an incredibly bad world. But I have discovered in the midst of it a quiet and holy people who have learned a great secret. They have found a **joy** which is a thousand times better than **any pleasure** of our **sinful life**. They are despised and persecuted, but they care not. They are masters of their souls. They have overcome the world. These people are the Christians and I am one of them." Moody Bible Institute's, Today In The Word, June, 1988, p. 18
- 3.14. But when you are experiencing this joy...don't forget to tell your face, Smile! ©
- 3.15. A conference at a *certain* church in Omaha. People were given helium-filled balloons and told to release them at some point in the service when they felt like expressing the **joy** in their hearts. This church wasn't normally free to express themselves w/an "*Hallelujah* or a *Praise the Lord*." All through the service balloons ascended, but when it was over 1/3 of the balloons were **unreleased**.
  3.15.1. *Let your balloon go!*
- 3.16. **End:** Ps.16:11 "In Your **presence** is fullness of joy, at Your **right hand** pleasures forevermore."