## Mark 5:21-43

# **Incubated Faith**

#### I. Slide#1 Announce:

- A. Paul & Suzanne Luciani and Their Missions Care Team.
  - 1. (Paul) Slide#2 Vision. Slide#3 Ministry. Slide#4 Barcelona.
  - 2. (Ted) Core Group-no slide. Slide#5 Connected-Mailchimp. Slide#6 Goal: Almost there

#### II. Slide#7 Intro:

- A. *Incubate* = to keep a premature or unwell baby inside a <u>controlled environment</u> in order to keep it alive and <u>assist its growth</u> and <u>development</u>.
- B. *Faith* = complete trust or confidence in someone or something.
  - 1. This portion of Mark is about Jesus *incubating faith* in 2 individual lives, assisting their **growth** & **development**.
  - Jesus, while on earth was on a long walk to the cross (it's always before Him). Along the way were **people**. *Hurting people*. On the way to the cross Jesus stopped to help people.
    - a) Brief update on Albania/Kosovo. Both ministries helping hurting people.
    - b) Slide#8 Located in Korce Albania, the Kenedi Foundation is a humanitarian organization working in conjunction with the Korce Evangelical Church.
      Marleen, a Belgian registered nurse, is the executive director.
    - c) Slide#9 Aerobics at the Elderly in-home care facility. [Larry & I stayed]
    - d) Slide#10 A couple guys I was cutting up w/in the back.
    - e) Slide#11 Outreach to old men in town. Slide#12
    - f) Slide#13 Kosovo. Jeff/Rachel Harry, Pastoring. Lycia @ Bondsteel, worship. [Ooreem]
    - g) Slide#14 Met a family. Mom/dad deaf. Leeky oldest son praying. Edisona, testimony.
    - h) Slide#15 My fav pic
- C. Slide#16 This week we climb back into the boat with Jesus & head back to the other side of Galilee, where we started with Him...in Capernaum.

### III. Slide#17 DESPERATE FAITH (21-24)

- A. Last week we had one crowd that was relieved to see Jesus leave. This next group was **waiting** for Him to **welcome** Him.
  - 1. Especially 2 people: Jairus & an anonymous woman.
    - a) Slide#18a One an *important* synagogue officer; the other an *anonymous* "nobody".
  - 2. Both were about to lose something: **Jairus** was about to lose a daughter who had given him 12 years of happiness. **The woman** was about to lose an affliction that had brought her 12 years of sorrow.

- B. Slide#18b It wasn't easy for Jairus to come to Jesus.
  - 1. He definitely would have gotten flack from both the **religious leaders** & the other **synagogue leaders**.
  - 2. His position meant he was **in charge of the services**. Choosing one to pray, another to read the Scripture selections.
  - 3. He was most likely present in the synagogue when the man with the withered hand was healed.
- C. (24) So Jesus went with him Watch, as Jesus leads Jairus on a walk of faith.
  - 1. Jairus means whom God enlightens. [watch the dimmer switch slowly rise]
- D. You can almost hear Jairus saying, "my 7th grader is dying, my only daughter, but the healer had agreed to come with me...its all good...well, except for the crowds/traffic!"
  - 1. A multitude thronged him...& now an interruption, a delay. This can't be good!
  - 2. Slide#18c Should I remind Him, I was 1st? Maybe not. Just don't let her die God.
  - 3. Have you had a **tragedy** in your life like this, where one of your kids were **seriously hurt**, or **deathly sick**?
    - a) I bet you would've done anything to save/heal your child?
    - b) I bet you've verbalized to the Lord, Me Lord, but not my child!
      - (1) Then you understand fully that parental love!
      - (2) As tough as a man you can find, he will *melt like butter* if his child is sick. (Stoic Russian officer asking Jeff & I for prayer for his daughter)
- E. Slide#18d Jairus, an officer of the synagogue, was no doubt **wealthy**...but now comes one completely **bankrupt**.

### IV. Slide#19 FINGERS OF FAITH (25-34)

- A. Slide#20a HER PRESSURES
  - 1. Physically most likely a *chronic menstrual disorder*. Which is a difficult condition for any woman of any era.<sup>1</sup>
  - 2. Slide#20b Emotionally It would have *sapped her strength* day after day.
  - 3. Slide#20c Mentally It was apparently *incurable*. She was at the end of her ropes.
  - 4. Slide#20d Sexually she could not touch her *husband* according to Levitical law.
  - 5. Slide#20e Maternally she could not have *children*.
  - Slide#20f Domestically anything she touched was considered unclean. No washing dishes, no sweeping floors.
  - 7. Slide#20g Financially She spent *all* that she had(26).

<sup>&</sup>lt;sup>1</sup> Max Lucado, Book of Mark, pg.47.

- a) Dr. Luke seems to protect his profession by stating in his account she had spent all her livelihood on physicians and could not be healed by any, Lk.8:43 [i.e. an incurable disease]
- 8. Slide#20h Societally She *defiled* everyone she touched.
  - a) According to Lev.15:25-27 she was unclean.
- 9. Slide#20i Spiritually This barred her from *worship* in the Temple.
- B. Slide#21 This is a great picture of what sin does for you.
  - 1. It is a terrible disease. It is terminal. It is a tremendous drain. It takes away our life blood. **Sin** never gives, only takes. It never adds life, only diminishes it.
  - 2. Sin always takes you <u>farther</u> then you want to go; It will keep you <u>longer</u> then you want to stay; It will cost you <u>more than</u> you want to spend.
  - Or as Samson learned at the end of his life, Sin will <u>find</u> you, <u>blind</u> you, <u>blind</u> you, <u>& grind</u> you. [Jdg16:21 So the Philistines captured him and gouged out his eyes(blind)... he was bound with bronze chains(bind) & forced to grind grain in the prison(grind)]
- C. Slide#22a HER POSSIBLE EXCUSES
- D. She could have used a number of excuses to stay away from Jesus. [Listen, u might be using these]
  - 1. I'm not important enough to ask Jesus for help.
  - 2. Slide#22b He's busy going with this Jairus man, I won't bother him.
  - 3. Slide#22c Nothing else l've tried has worked, why try again?
  - 4. Slide#22d It wasn't right coming to Him as last resort.
    - a) How many have put off a decision for Christ because *"it wouldn't be fare to come now… when all else has failed."* Wait, He loves that!
    - b) Slide#22e Desperation is commonly the prelude to Grace!
- E. She laid all these aside & came by faith to Jesus!
- F. Slide#23a HER FAITH: It was weak, timid, & perhaps even superstitious.
- G. (28) If only I touch his clothes -
  - 1. Maybe from 3:10 For He healed many, so that as many as had afflictions <u>pressed</u> about Him to <u>touch</u> Him.
- H. Slide#23b (29) Immediately the fountain of her blood was dried up Not just the surface, but its very fountain/*source*.
  - 1. Same w/sin in our life! Jesus doesn't only deal w/the *particular sins* in our life, but most importantly *the very fountain head* of sin...in our heart!
- I. Slide#24 (30-33) Who touched my clothes? Why does he ask this?
  - 1. Here was a faith-touch that reached Him, *right through His clothes*.

- 2. You've heard of *Dine-n-Dash*, well this was a failed attempt at *Heal-n-Dash*.
  - a) Oh, what a contact that was made between a believing sufferer & an Almighty Savior. When <u>her</u> dilemma met <u>His</u> dedication, *a miracle occurred*.
- J. 3 reasons Jesus asked Who touched my clothes?
  - Slide#24a For her sake He wanted to be more than a "healer" to her. He wanted to be her savior & friend.
    - a) He wanted her to *look into His face; feel His tenderness; & hear His loving words.* [She'd never have heard vs.34]
    - b) She became the <u>only woman</u> to receive the endearing title of *daughter* from his lips!
  - Slide#24b For those around her sake He helped her to share her testimony & thus glorify the Lord.
  - 3. Slide#24c For Jairus' sake He needed all the encouragement he could get.
    - a) I wonder, how many attend church every week & yet fail to touch the hem of Jesus garment by faith for spiritual blessing?
- K. (33) Note, both found their answers at the feet of Jesus. (vs.22,33)
- L. (34) It is one thing to throng Him, & quite another to trust Him!
  - 1. Augustine said, "Flesh presses, faith touches!"
- M. This woman represents all of humanity. We are all ill. We have spent all our resources. We've tried all of the worlds remedies. We must not fear our faith is *too weak, too immature, nor too ignorant*. We must fear only 1 thing...that we **let Him pass** w/o reaching out & <u>touching Him</u>.

#### V. Slide#25 JOURNEY OF FAITH (35-43)

- A. Jairus was doubtless becoming more anxious & disturbed w/every passing moment that ticked by.
  - 1. This must have felt like being in the back of an ambulance, & then slowing down because of heavy traffic...then, complete grid lock.
- B. (35) Then those words came...those he so greatly feared, *The teacher doesn't care about your daughter. If he did he would have hurried!* 
  - 1. Slide#26 Remember the old cube camera flashes? This must have been like one of those going off in his face. But then a quick reversal like in wrestling! (36)
  - 2. 1st he had to trust for a healing...now a resurrection!
    - a) Jarius' faith walk continues...straight uphill.
    - b) Now the stage was set for Jesus to perform His 1st resurrection.
- C. (36) Jesus heard or more accurately *ignored* (or refuses to hear).
- D. Slide#27a It was *the Lord's Words* that made all the difference:
  - 1. A Word of Faith Go on believing (36)
  - 2. Slide#27b A Word of Hope The child is not dead, but sleeping (39)

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- 3. Slide#27c A Word of Love & Power Little girl, I say to you arise (41)
  - a) Unbelief laughs at God's word, but faith lays hold of it & experiences the power of God.
  - b) That's where we find strength & encouragement in daily bible reading, where He encourages us w/scriptures like these.
- E. (41) Took the child by her hand Jesus touching a dead body?
  - 1. We notice Jesus wasn't defiled by **either** of the ladies.
  - 2. And you will not defile my Lord if you bring Him all your sin.
  - 3. This is the **glory** of **Grace** Instead of contaminating Christ by her touch, power went out of Him & cured her.
- F. Slide#28,29 Talitha Cumi Damsel, arise. [very tender words]
  - 1. Possibly the very words her mother would say to her to awaken her in the morning.
  - 2. Maybe not the typical words used to awaken a Jr. Higher today. [or maybe it should be]
  - 3. Here's a beautiful blend of human tenderness & divine power.
  - 4. Also note the 1st thing she saw was Jesus face, then her parents, then 3 enraptured apostles.
    - a) This is a great *proto-resurrection* for all believers. [Jesus face, & the rest of the church]
- G. She not only came back to life but also was healed of her sickness, as we see she was able to walk(42) & eat(43).
- H. Something should be given her to eat Note, divine miracles never replace common sense human care.
- I. Lessons learned:
- J. God doesn't always rescue His people from danger or heal every affliction...but it does mean that **He holds the ultimate authority** & that **we need never fear**.
  - In this case he had compassion on the parents & brought her back from heaven. Maybe in your case Jesus had compassion on your child instead & <u>didn't</u> make her come back to this world?
- K. No situation in your life is so desperate that Jesus cannot work.
  - 1. Disease, delays, & even death are under <u>His control</u>.
  - 2. No matter how **depressing** your situation may appear..."Do not be afraid; only believe!"
- L. You might say, *It's too hot in my incubator*. Jesus says, No, it's the perfect temp. You might say, *my environment is out of control*. Jesus says, I have all under control. You might say, *spiritual growth & development <u>hurts</u>*. Jesus says, Yes it does.
- M. Reach out today & touch Jesus. Reach out & trust Jesus.