Christmas Eve 2017

12-24-17

When Love Comes To Town

I. Slide1a Announce:

- A. This Wed Night: Movie Night, *The Peanuts Movie*.
- B. Next Sunday: Looking backward with Thanks & Looking forward with Hope.
 - 1. The Lord has done great things for us, And we are glad. Ps.126:3

II. Intro:

- A. Think about this: You celebrated Christmas as many years as you are old.
 - 1. Thus building up many memories. The fav gift you've received, fav given.
 - 2. We love *the Christmas story*. Think about it *no one's afraid of a baby* (except Herod). So Jesus came as *a baby*, He didn't come to scare you.
- B. We are all moved by *Story*.
 - 1. We emotionally get drawn in by **books** we read & *movies* we watch.
 - 2. There are only about 10 basic story types that all *movies/films/stories* fit within.
 - a) Stories of rescue (Taken: a father rescues his kidnapped daughter)
 - b) Stories of sacrificial love (Beauty & the Beast: the idea that sacrificial love will transform...always & completely)
 - c) Stories of heroes, *in my example* breaking spells (Sleeping Beauty: expressed we are not really asleep/dead but *under a spell*. And there's a great **Prince** that can break the spell)
 - (1) Slide1b Jesus story is about a hero who *rescues*, *shows sacrificial love*, & *breaks the spell* of sin in our lives.
 - 3. Ever want to break into a story? You can. You can get into Jesus' Story.
 - a) But this is *not* another legend/myth/or epic tale...Jesus is *the Real Story*, to which *all other stories point*. The Christmas Story is His story of *Rescue*!

III. Slide2 LOVE CAME DOWN TO RESCUE US

- A. The *magic*, the *enchantment*, the *glory* of Christmas was all about *the Rescue*!
 - 1. His name shall be called Yeshua. Joshua (Jehoshua). Warrior leader.

- a) Slide3a/b So that's what they were looking for back then, they thought that when Messiah comes *He will save his people from their*...oppressors? no.
- 2. Slide4 The angel at the time of his announcement said, *you shall call his name*Jesus, for He will save his people from their sins. Mt.1:21 so...
 - a) He came down to rescue us from sin.
 - b) He came down to restore us to the final joy for which we were made.
 - c) He came down so we could know and enjoy His presence.
 - d) He came down to reconcile us to himself.
 - e) Or as Peter put it, to bring you safely home to God. 1 Pet.3:18 nlt

IV. Slide5,6 WHEN LOVE CAME DOWN

- A. At **Christmas** we have a message from *another world*. It's a story beyond our natural...Christmas is in fact **supernatural**. It's **God entering into our realm**.
- B. The glory of Christmas is not that it marks the <u>birth</u> of *some great religious leader*, but that it celebrates the long-anticipated coming of...*God Himself*. The arrival for which God wired our very souls from the beginning *to ache for*.
 - 1. It's a story of Heaven breaking open & a Son coming forth, who became a child, who became a man, who became crucified, who became alive again, who became a Savior. Who became highly exalted, our advocate, our intercessor, our King.
 - 2. He came not in a *cloud*, or as *wind*, or an *earthquake*...but as **human**, as one of **us**, and thus *dignifies* our species. [Phil.2:7,8 *being born in the likeness of men. 8 And being found in human form*]

V. Slide7 WHEN LOVE COMES TO TOWN (present tense comes)

- A. This points to **you** & **me**...God's hands & feet in our world today.
 - 1. Him using **us** to **bring love to our towns**...our family, our friends, other kids in school, guys/gals from work, to our neighbors...to our *enemies*.
 - 2. It's the On earth as it is in heaven prayer.
 - a) The word *aspotolos* when 1st used, was used for Romes *military expedition*. When they conquered a city they would bring architects, language specialists to

- design this city. They would teach their *business practices, their language, build roads*, until this city, once conquered, now transformed. So when the Emperor came...*he would feel at home*.
- b) So, when Jesus prayed His *On earth as it is in heaven* prayer, this wasn't *a pipe dream*, but a strategic assignment. It's possible for us to have *lives, homes, marriages, churches*...where Jesus feels at home in.
- 3. Maybe one of the best ways to bring love to our town is by who we <u>are</u> besides by what we <u>do!</u>
- 4. I'm thinking of *living our lives* in such a way, that we are able to demonstrate our Lord's *hope*, *joy*, *peace*, right in the midst of the difficulties of *our lives*.
 - a) Key: It's learning *not* to regret the **past** nor fear the **future**.
 - (1) If I live in the past... God is not there... He is not the God I Was.
 - (2) If I live in the future... God is not there... He is not the God I Will Be.
 - (3) I must live in the **present**...*God is here*...He is the *I Am*.
 - (a) His presence in your life *divides* the domain of the **disappointment** from the realm of **Hope**.
 - b) Slide8,9 May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. (Rom.15:13)
- B. Wrap Up:
- C. Slide10a Can you imagine if **you** gave **me** a gift, and came over a year later, it was still sitting **unwrapped** in my house??? Jesus has a **gift** for you, open the **gift** today!
 - 1. Hark! the herald angels sing, Glory to the newborn King.

Born that man no more may die,

Born to raise the sons of earth,

Born to give them **second birth**. (phys birth; **now** sp birth)

- D. Slide10b The video in the beginning did a great job expressing *Jesus came for everyone!*
 - 1. Angel said to the **shepherds**, Do not be afraid, for behold, I bring you good tidings of great joy which will be to **ALL** people. Lk.2:10
 - 2. Jesus coming for the salvation of **everyone** is especially shown to us by having **shepherds** not only in the story, but *dignified* to the highest degree.

- a) Shepherds were distrusted, thieves, a despised class, & unreliable (couldn't testify in court).
- b) The shepherds didn't know Torah. They weren't deserving.

 They were the most *unlikely* group for an angel to appear to. [let alone a *multitude*]
 - (1) So, **good news** for them...is **good news** for us.
- c) He came in *swaddling cloths* so we can where His *robes of royalty*.
- E. Slide11 Invitation: Jesus has a gift for you, open your gift today! [free gift of eternal life]

F. Candle-lighting:

- 1. In *O Holy Night*, we sing, *A thrill of hope, the weary world rejoices.*
 - a) Many of us here today feel *the weariness of life and death in this world* and wonder <u>how</u> anyone around them can rejoice. [home problems, work setbacks, school troubles, global issues. Emotional obstacles, insecurity hurdles]
 - b) You're in desperate need of *the reality of Christ* to break through your *loneliness*, *hurt, grieving, or despair*.
 - c) Remember tears do not reflect *a lack of faith*. Tears are a **gift** from God that help to wash away the deep pain of loss.
- 2. Remember, the life of Jesus that **began** in a cold stone feeding trough, **culminated** on a cold stone slab in a cave.
 - a) Life here on earth is *wearisome*, but *our great hope at Christmas*, is that *yonder breaks a new and glorious morn*. Sing it with gusto.
- 3. Glow sticks remind us sometimes you have to break before you shine.
- 4. Candles reminds us to use my life to bring warmth to someone else's.
- 5. Finger Lights remind us this lil light of mine, I'm gonna make it shine.